

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA WHITMAN NATIONAL FOREST
PO BOX 907
BAKER CITY, OR 97814

confirms the right to store the waters of
RUNOFF, AN UNNAMED INTERMITTENT STREAM, A SPRING, COON SPRING, AND
RED SPRING, TRIBUTARIES OF MEADOW CREEK, MARLEY CREEK, TYBO CREEK,
SHEEP CREEK.....
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79667.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 50.0 ACRE-FEET, BEING
5.0 AF IN EACH RESERVOIR

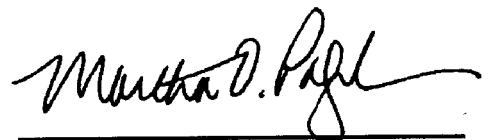
Located as follows:

SE 1/4 NE 1/4 SECTION 30, TOWNSHIP 4 SOUTH, RANGE 35 EAST WM.
NE 1/4 SE 1/4 SECTION 30, TOWNSHIP 4 SOUTH, RANGE 35 EAST WM.
SE 1/4 SE 1/4 SECTION 30, TOWNSHIP 4 SOUTH, RANGE 35 EAST WM.
SE 1/4 SE 1/4 SECTION 30, TOWNSHIP 4 SOUTH, RANGE 35 EAST WM.
NE 1/4 NW 1/4 SECTION 6, TOWNSHIP 5 SOUTH, RANGE 35 EAST WM.
NE 1/4 NW 1/4 SECTION 6, TOWNSHIP 5 SOUTH, RANGE 35 EAST WM.
NW 1/4 SW 1/4 SECTION 27, TOWNSHIP 5 SOUTH, RANGE 35 EAST WM.
SE 1/4 SE 1/4 SECTION 22, TOWNSHIP 5 SOUTH, RANGE 35 EAST WM.
SW 1/4 SE 1/4 SECTION 30, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
SW 1/4 SW 1/4 SECTION 27, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71513