

CANCELLED

## STATE OF OREGON

SUPERSEDED BY  
CERTIFICATE NO. 31416 COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This is to Certify, That **CHRISTIANA TREFATTEN**of **Holland**, State of **Oregon** has a right to the use of  
the waters of **Suckor Creek**for the purpose of **Irrigation and domestic for Tract #1; Irrigation for  
Tract #2;**and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Josephine** County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volumes 1 & 5, at pages 253 & 399; that the priority  
of the right thereby confirmed dates from **1856** for Tract #1; **1908** for Tract #2;that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed **1.12** cubic feet per  
second for Tract #1, **0.11** cubic foot per second for Tract #2, and that the use  
of water for irrigation purposes shall be confined to the season April 1 to October  
31 of each year;A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:Tract #1: **22** acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , **16** acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , **16** acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
**2** acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section **33**, T. **59** S. R. **7** W. W. M., being a total  
of **56** acres.Tract #2: **8.4** acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section **33**, T. **39** S. R. **7** W. W. M.*Transfer Place of Use for 8.4 acres Sp Or Vol. 9, p 374*And said right shall be subject to all other conditions and limitations  
contained in said decree.The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this **1st** dayof **April**, **1927**......**RHEA LUPPER**.....  
State Engineer.Recorded in State Record of Water Right Certificates, Volume **7**, page **7156**.