

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PIONEER RESOURCES LL CO.
RT 2 BOX 2100
HEPPNER, OR 97836

confirms the right to store the waters of
INDIAN CREEK, JOHNSTON CREEK, ALLEN CANYON, DAVIDSON CREEK AND
RUNOFF, TRIBUTARIES OF ROCK CREEK AND WALL CREEK IN RESERVOIRS 61,
62,63,64,65,66,67,68,69,& 70
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79891.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 5.0 ACRE-FEET, BEING
0.5 AF IN EACH RESERVOIR

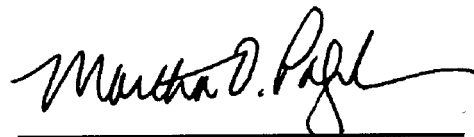
Located as follows:

SE 1/4 NW 1/4 SECTION 20, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
NE 1/4 NE 1/4 SECTION 20, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
SE 1/4 SE 1/4 SECTION 20, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
SE 1/4 NW 1/4 SECTION 21, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
SW 1/4 NW 1/4 SECTION 16, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
SE 1/4 NW 1/4 SECTION 16, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
NE 1/4 SE 1/4 SECTION 21, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
NE 1/4 SE 1/4 SECTION 21, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
NE 1/4 SE 1/4 SECTION 16, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.
NW 1/4 SW 1/4 SECTION 15, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71661