

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BOOTHMAN RANCHES
1308 O AVE
LA GRANDE, OR 97850

confirms the right to store the waters of
RUNOFF IN RESERVOIRS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-79898.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.147 ACRE-FEET, BEING
0.1147 AF IN EACH RESERVOIR

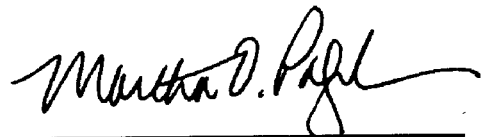
Located as follows:

SE 1/4 SE 1/4 SECTION 23, TOWNSHIP 4 SOUTH, RANGE 38 EAST WM.
NE 1/4 NE 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 38 EAST WM.
NE 1/4 SE 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 38 EAST WM.
SE 1/4 SW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 38 EAST WM.
NW 1/4 SW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 38 EAST WM.
NE 1/4 NE 1/4 SECTION 35, TOWNSHIP 4 SOUTH, RANGE 38 EAST WM.
NE 1/4 SW 1/4 SECTION 19, TOWNSHIP 4 SOUTH, RANGE 39 EAST WM.
NW 1/4 NW 1/4 SECTION 19, TOWNSHIP 4 SOUTH, RANGE 39 EAST WM.
SW 1/4 NE 1/4 SECTION 18, TOWNSHIP 4 SOUTH, RANGE 39 EAST WM.
SE 1/4 SE 1/4 SECTION 1, TOWNSHIP 4 SOUTH, RANGE 38 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71668