STATE OF OREGON **COUNTY OF Morrow**

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PIONEER RESOURCES L L CO. RT 2 BOX 2100 HEPPNER, OR 97836

confirms the right to store the waters of UNNAMED STREAMS AND SPRINGS, TRIBUTARIES OF JUNIPER CREEK IN TEN RESERVOIRS for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-80072. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 5.0 ACRE-FEET, BEING 0.5 AF IN RES 1, 0.5 AF IN RES 2, 0.5 AF IN RES 3, 0.5 AF IN RES 4, 0.5 AF IN RES 6, 0.5 AF IN RES 7, 0.5 AF IN RES 8, 0.5 AF IN RES 9, 0.5 AF IN RES 10

Located as follows:

EAST WM. SOUTH, RANGE 25 SW 1/4 SW 1/4 SECTION 29, TOWNSHIP 6 SOUTH, RANGE 25 EAST WM. SW 1/4 NE 1/4 SECTION 32, TOWNSHIP 6 SE 1/4 NW 1/4 SECTION 32, TOWNSHIP 6 EAST WM. SOUTH, RANGE 25 EAST WM. NE 1/4 SW 1/4 SECTION 32, TOWNSHIP 6 SOUTH, RANGE 25 NE 1/4 SW 1/4 SECTION 31, TOWNSHIP 6 SOUTH, RANGE 25 EAST WM. 1/4 SECTION 31, TOWNSHIP 6 SOUTH, RANGE 25 EAST WM. SE 1/4 NE 1/4 SECTION 19, TOWNSHIP 6 SOUTH, RANGE 25 EAST WM. NE 1/4 NW 1/4 SECTION 20, TOWNSHIP 6 SOUTH, RANGE 25 EAST WM. EAST WM. NW 1/4 SW 1/4 SECTION 21, TOWNSHIP 6 SOUTH, RANGE 25 SOUTH, RANGE 25 EAST WM. SW 1/4 NW 1/4 SECTION 21, TOWNSHIP 6

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha D. F

Recorded in State Record of Water Right Certificates numbered 71757