

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PIONEER RESOURCES L L CO.
RT 2 BOX 2100
HERMISTON, OR 97838

confirms the right to store the waters of
UNNAMED STREAMS AND SPRINGS, TRIBUTARIES OF JUNIPER CREEK IN EIGHT
RESERVOIRS
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-80073.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.0 ACRE-FEET, BEING
0.5 AF IN RES 21, 0.5 AF IN RES 22, 0.5 AF IN RES 23, 0.5 AF IN RES
24, 0.5 AF IN RES 25, 0.5 AF IN RES 26, 0.5 AF IN RES 27, 0.5 AF IN
RES 33

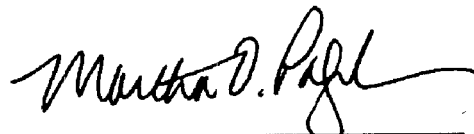
Located as follows:

NE 1/4 NW 1/4 SECTION 21,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.
NE 1/4 SW 1/4 SECTION 17,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.
NE 1/4 NW 1/4 SECTION 17,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.
SW 1/4 NW 1/4 SECTION 8,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.
SE 1/4 NW 1/4 SECTION 7,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.
NW 1/4 SE 1/4 SECTION 18,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.
SW 1/4 SW 1/4 SECTION 7,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.
NW 1/4 NE 1/4 SECTION 20,	TOWNSHIP 6	SOUTH, RANGE 25	EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71758