

STATE OF OREGON  
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

ALTON ALEXANDER  
ALEXANDER, ALICE  
PO BOX 252  
COVE, OR 97824

confirms the right to store the waters of  
UNNAMED SPRINGS IN FOUR RESERVOIRS  
for LIVESTOCK, WILDLIFE AND IRRIGATION.

The right to store and use these waters was perfected under Reservoir Application R-80091.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 0.223 ACRE-FOOT, BEING  
0.002 AF IN RES 1, 0.221 AF IN RES 2, 0.0023 AF IN RES 3, 0.0026 AF  
IN RES 4

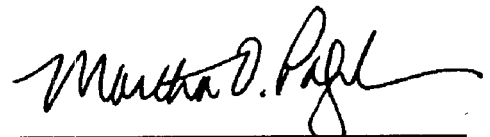
Located as follows:

NW 1/4 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 40 EAST WM.  
SE 1/4 NW 1/4 SECTION 21, TOWNSHIP 3 SOUTH, RANGE 40 EAST WM.  
SE 1/4 SE 1/4 SECTION 35, TOWNSHIP 3 SOUTH, RANGE 40 EAST WM.  
SW 1/4 SE 1/4 SECTION 35, TOWNSHIP 3 SOUTH, RANGE 40 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71773