## STATE OF OREGON COUNTY OF Wallowa

## CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

DONALD HOUGH HOUGH, LOIS 86201 BICENTENNIAL LANE JOSEPH, OR 97846

confirms the right to store the waters of RUNOFF, A TRIBUTARY OF PINE TREE GULCH AND OK GULCH IN EIGHT RESERVOIRS for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-80283. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 4.086 ACRE-FEET, BEING 0.83 AF IN RES 14, 0.55 AF IN RES 15, 0.02 AF IN RES 16, 1.10 AF IN RES 17, 0.15 AF IN RES 18, 0.63 AF IN RES 1, 0.08 AF IN RES 6, 0.8 AF IN RES 13

## Located as follows:

| ocateu | as follows. |              |   |                 |          |
|--------|-------------|--------------|---|-----------------|----------|
| 1/4    | 1/4 SECTION | = /          |   | SOUTH, RANGE 45 |          |
| 1/4    | 1/4 SECTION | 8, TOWNSHIP  | 2 | SOUTH, RANGE 45 | EAST WM. |
| 1/4    | 1/4 SECTION | 9, TOWNSHIP  | 2 | SOUTH, RANGE 45 | EAST WM. |
| 1/4    | 1/4 SECTION | 5, TOWNSHIP  | 2 | SOUTH, RANGE 45 | EAST WM. |
| 1/4    | 1/4 SECTION | 6, TOWNSHIP  | 2 | SOUTH, RANGE 46 | EAST WM. |
| 1/4    | 1/4 SECTION | 18, TOWNSHIP | 2 | SOUTH, RANGE 45 | EAST WM. |
| 1/4    | 1/4 SECTION | 5, TOWNSHIP  | 2 | SOUTH, RANGE 45 | EAST WM. |
| 1/4    | 1/4 SECTION | 7, TOWNSHIP  | 2 | SOUTH, RANGE 45 | EAST WM. |
|        |             |              |   |                 |          |

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha D. F

Recorded in State Record of Water Right Certificates numbered 71868 Superseded by 75081

Cert. No. \_