

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JACK L COURTNEY
COURTNEY, OPAL M
59844 UPPER PARRY LANE
LA GRANDE, OR 97850

confirms the right to store the waters of
TWO RESERVOIRS AND STORE WATERS OF RUNOFF AND A SPRING, TRIBUTARIES
OF WHISKEY CREEK
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-80518.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2,2 ACRE-FEET, BEING
1.2 AF IN RESERVOIR 1 AND 1.0 AF IN RESERVOIR 2

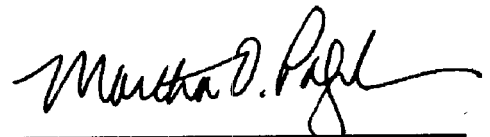
Located as follows:

SE 1/4 SW 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.
NW 1/4 NW 1/4 SECTION 17, TOWNSHIP 3 SOUTH, RANGE 37 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 72038