

STATE OF OREGON  
COUNTY OF Crook

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

WOODWARD CRAIG  
WOODWARD OREGON FIR  
PO BOX 663  
PRINEVILLE, OR 97754

confirms the right to store the waters of  
TEN RESERVOIRS AND STORE THE WATERS OF AN UNNAMED STREAM, A  
TRIBUTARY OF NORTH FORK CROOKED RIVER  
for RECREATION, FIRE PROTECTION, STOCK AND WILDLIFE

The right to store and use these waters was perfected under Reservoir Application R-80892.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 24.9 ACRE-FEET, BEING  
0.4 AF IN RES 1, 0.3 AF IN RES 2, 0.4 AF IN RES 3, 4.0 AF IN RES 4,  
0.4 AF RES 5, 5.0 AF IN RES 6, 4.0 AF IN RES 7, 5.0 AF RES 8, 5.0 AF  
IN RES 9, 0.4 AF IN RES 10

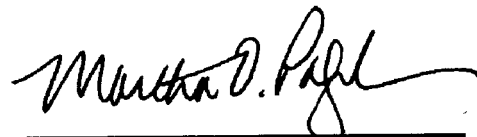
Located as follows:

SE 1/4 NE 1/4 SECTION 9, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
NE 1/4 NW 1/4 SECTION 9, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SE 1/4 NW 1/4 SECTION 8, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SE 1/4 NE 1/4 SECTION 7, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SE 1/4 SE 1/4 SECTION 8, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SW 1/4 SE 1/4 SECTION 8, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SE 1/4 SE 1/4 SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SE 1/4 SE 1/4 SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SW 1/4 SW 1/4 SECTION 17, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.  
SE 1/4 NE 1/4 SECTION 21, TOWNSHIP 14 SOUTH, RANGE 21 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 72100