

STATE OF OREGON
COUNTY OF Crook

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

GRAIG WOODWARD
WOODWARD OREGON FIR
PO BOX 663
PRINEVILLE, OR 97754

confirms the right to store the waters of
TEN RESERVOIRS AND STORE THE WATERS OF UNNAMED STREAM, A TRIBUTARY
OF NORTH FORK CROOKED RIVER
for RECREATION, FIRE PROTECTION, STOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-80893.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 11.9 ACRE-FEET, BEING
0.4 AF IN RES 1, 0.3 AF IN RES 2, 0.3 AF IN RES 3, 0.4 AF IN RES 4,
0.4 AF IN RES 5, 0.4 AF IN RES 6, 0.3 AF IN RES 7, 4.0 AF IN RES 8,
5.0 AF IN RES 9, 0.4 AF IN RES 10

Located as follows:

NW 1/4 SE 1/4 SECTION 21, TOWNSHIP 8 SOUTH, RANGE 22 EAST WM.
NE 1/4 SE 1/4 SECTION 21, TOWNSHIP 8 SOUTH, RANGE 22 EAST WM.
SW 1/4 SE 1/4 SECTION 22, TOWNSHIP 8 SOUTH, RANGE 22 EAST WM.
1/4 SE 1/4 SECTION 27, TOWNSHIP 8 SOUTH, RANGE 22 EAST WM.
1/4 NW 1/4 SECTION 34, TOWNSHIP 8 SOUTH, RANGE 22 EAST WM.
NE 1/4 SW 1/4 SECTION 8, TOWNSHIP 8 SOUTH, RANGE 22 EAST WM.
NE 1/4 SE 1/4 SECTION 12, TOWNSHIP 14 SOUTH, RANGE 20 EAST WM.
1/4 NW 1/4 SECTION 13, TOWNSHIP 14 SOUTH, RANGE 20 EAST WM.
SW 1/4 SW 1/4 SECTION 14, TOWNSHIP 14 SOUTH, RANGE 20 EAST WM.
NE 1/4 SW 1/4 SECTION 22, TOWNSHIP 16 SOUTH, RANGE 27 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 72101

"Superseded by 73960"
Cert. No. _____"