STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

THEODORE A. HENDRICKSON ROUTE 2, BOX 29 ECHO, OREGON 97826

confirms the right to use the waters of WELL NO. 1 in the UMATILLA BASIN for PRIMARY IRRIGATION OF 26.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 64.6 ACRES.

This right was perfected under Permit G-6044. The date of priority is FEBRUARY 21, 1974. This right is limited to 0.62 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NE 1/4, SECTION 10, T 2 N, R 30 E, W.M.; 975 FEET SOUTH AND 750 FEET EAST FROM THE NORTH 1/4 CORNER OF SECTION 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acrefeet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

				<u>PRIMARY</u>	SUPPLEMENTAL
SW	1/4	SW	1/4	SECTION 2	1.0 ACRE
	1/4 1/4			SECTION 3	3.5 ACRES 10.4 ACRES
NW SW NE	1/4 1/4 1/4 1/4 1/4	NE NE NW	1/4 1/4 1/4	1.0 ACRES 2.9 ACRES 10.0 ACRES 1.2 ACRES 11.4 ACRES SECTION 10	16.8 ACRES 24.7 ACRES 0.8 ACRE 3.3 ACRES 4.1 ACRES

TOWNSHIP 2 NORTH, RANGE 30 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The user shall install and maintain a weir, meter or other suitable measuring device and shall keep a complete record of the amount of ground water withdrawn.

SEE NEXT PAGE

G-6441.JM

STATE OF OREGON COUNTY OF WASHINGTON CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MARY LOUISE TAYLOR 975 STAR ROUTE GALES CREEK, OREGON 97117

confirms the right to use the waters of GALES CREEK, a tributary of the TUALATIN RIVER, for DOMESTIC USE FOR TWO FAMILIES INCLUDING THE IRRIGATION OF LAWN AND GARDEN NOT TO EXCEED ONE-HALF ACRE IN AREA.

This right was perfected under PERMIT 37848. The date of priority is July 29, 1974. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.007 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

350 FEET SOUTH AND 330 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 6, BEING WITHIN THE NE½NW¼, AS PROJECTED WITHIN THE ORMI PARSON DLC 50, SECTION 6, T1N, R4W, WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ------ of one cubic foot per second per acre, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼NW¼
AS PROJECTED WITHIN THE ORMI PARSON DLC 50
SECTION 6
TOWNSHIP 1 NORTH, RANGE 4 WEST, W.M.

This certificate describes that portion of the water right confirmed by the prior Certificate 46644, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered March 25,19%

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610, pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

WITNESS the signature of the Water Resources Director,

affixed March 25, 1996.

Martha @ Pagel, Director

46644rr.jr

Recorded in State Record of Water Right Certificates, numbered 72225

HOOK S