STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ERIC K. NELSON NORTHRUP KING COMPANY P.O. BOX 300 TANGENT, OREGON 97389

confirms the right to use the waters of A WELL in the STEWART SLOUGH BASIN for IRRIGATING 23.25 ACRES.

This right was perfected under Permit G-10934. The date of priority is AUGUST 11, 1989. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.29 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The well is located as follows:

LOT 4A (SW 1/4 SE 1/4), SECTION 18, T 11 S, R 4 W, W.M.; 1321 FEET NORTH AND 619 FEET EAST FROM THE NW CORNER OF DLC 48.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acrefeet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 3A (NE 1/4 SW 1/4) 1.47 ACRES LOT 3A (SE 1/4 SW 1/4) 6.40 ACRES LOT 4A (NW 1/4 SE 1/4) 2.72 ACRES LOT 4A (SW 1/4 SE 1/4) 12.66 ACRES SECTION 18 TOWNSHIP 11 SOUTH, RANGE 4 WEST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

When required by the department, the user shall install and maintain a weir, meter or other suitable measuring device and shall keep a complete record of the amount of ground water withdrawn.

The use granted herein may be made only at times when sufficient water is available to satisfy all prior rights.

WITNESS the signature of the Water Resources Director, affixed APRIL 16, 1996.



Recorded in State Record of Water Right Certificates numbered 72241.

BASIN 2 G-11951.RWK VOLUME 5 STEWART SLOUGH & MISC.

DISTRICT 2