

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES R. AND LETA V. KUHR
ROUTE 1, BOX 515
WEST LINN, OREGON 97068

confirms the right to use the waters of the TUALATIN RIVER, for the IRRIGATION OF 0.9 ACRES.

This right was perfected under Permit 19712. The date of priority is JULY 21, 1950. The use is limited to 0.006 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

150' NORTH and 1950' WEST from the E $\frac{1}{4}$ CORNER of SECTION 28, BEING WITHIN
THE SW $\frac{1}{4}$ NE $\frac{1}{4}$, OF ATHEY DLC #59, SECTION 28, T2S, R1E, WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

0.7 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.2 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$
AS PROJECTED WITHIN ATHEY DLC 59
SECTION 28
TOWNSHIP 2 SOUTH, RANGE 1 EAST, W.M.

This certificate describes that portion of the water right confirmed by the prior Certificate 23456, State Record of Water Right Certificates, NOT cancelled by the provisions of an order of the Water Resources Director entered May 13, 1996.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610, pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

WITNESS the signature of the Water Resources Director, affixed May 13, 1996.

s/s Martha O. Pagel
Martha O. Pagel
Water Resources Director

Recorded in State Record of Water Right Certificates, numbered 72316.