

STATE OF OREGON
COUNTY OF COLUMBIA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOSEPH R. AND MARIE E GADOTTI
33717 JOHNSON LANDING ROAD
SCAPPOOSE, OREGON 97056

confirms the right to use the waters of JACKSON CREEK, a tributary of COLUMBIA RIVER, for IRRIGATION OF 68.3 ACRES.

This right was perfected under Permit 50679. The date of priority is JUNE 1, 1988. This right is limited to not more than 0.67 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

POD 1 - SE 1/4 SE 1/4 SECTION 13, T 3 N, R 2 W, W.M.; 166 FEET NORTH AND 971 FEET WEST FROM THE SE CORNER OF SECTION 13.

POD 2 - SW 1/4 NE 1/4 SECTION 24, T 3 N, R 2 W, W.M.; 1339 FEET SOUTH AND 1944 FEET WEST FROM THE NE CORNER FROM SECTION 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 SE 1/4	7.6 ACRES
SE 1/4 SE 1/4	3.9 ACRES
SECTION 13	

NE 1/4 NE 1/4	32.4 ACRES
NW 1/4 NE 1/4	19.7 ACRES
SW 1/4 NE 1/4	1.0 ACRES
SE 1/4 NE 1/4	3.7 ACRES
SECTION 24	

ALL AS PROJECTED WITHIN DLC 44
TOWNSHIP 3 NORTH, RANGE 2 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed JUNE 7, 1996.

/s/ Steven P. Applegate

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 72364.

BASIN 2 VOLUME 26 MULTNOMAH CHANNEL & TRIBUTARIES DISTRICT 1

69630.GJT