

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KEITH CROCKER
ROUTE 3
JUNCTION CITY, OREGON

confirms the right to use the waters of WELL NO. 2 and WELL NO.3, in the LONG TOM RIVER BASIN for IRRIGATION of 6.4 ACRES AND SUPPLEMENTAL IRRIGATION of 65.7 ACRES.

This right was perfected under Permit G-2591. The date of priority is JANUARY 15, 1964. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.45 CUBIC FOOT PER SECOND, BEING 0.37 CUBIC FOOT PER SECOND FROM WELL NO. 2 AND 0.08 CUBIC FOOT PER SECOND FROM WELL NO. 3 or its equivalent in case of rotation, measured at the well.

The well is located as follows:

WELL NO. 2 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, AS PROJECTED WITHIN THE RICHARDSON DLC 44, SECTION 15, TOWNSHIP 14 S., RANGE 5 W., W.M.; 1130 FEET NORTH AND 1100 FEET WEST FROM THE SE CORNER, RICHARDSON DLC 44;

WELL NO. 3 - SW $\frac{1}{4}$ SW $\frac{1}{4}$, AS PROJECTED WITHIN THE RICHARDSON DLC 44, SECTION 10, TOWNSHIP 14 S., RANGE 5 W., W.M.; 2420 FEET NORTH AND 2260 FEET WEST FROM THE SE CORNER, RICHARDSON DLC 44.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent, for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

WELL NO. 3	PRIMARY	SUPPLEMENTAL
SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.4 ACRES	
AS PROJECTED WITHIN RICHARDSON DLC 44		
SECTION 10		
TOWNSHIP 14 SOUTH, RANGE 5 WEST, W.M.		

WELL NO. 2	PRIMARY	SUPPLEMENTAL
SW $\frac{1}{4}$ SW $\frac{1}{4}$		9.0 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$		25.8 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$		6.4 ACRES
AS PROJECTED WITHIN RICHARDSON DLC 44		
SECTION 10		

NW $\frac{1}{4}$ NE $\frac{1}{4}$		1.5 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$		17.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$		6.0 ACRES
AS PROJECTED WITHIN RICHARDSON DLC 44		
SECTION 15		
TOWNSHIP 14 SOUTH, RANGE 5 WEST, W.M.		

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

This certificate describes that portion of the water right confirmed by Certificate 38200, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 10 1996, approving Transfer Application 6880.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed JUN 10 1996.

/s/ Steven Applegate
Martha O. Pagel, Director

Recorded in State Record of Water Rights Certificates numbered 72375.

T-6880.wef