

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

L & L FARMS  
 PO BOX 63  
 ECHO, OREGON 97826

Superseded by 75123 G 7036  
 Cert. No. \_\_\_\_\_  
 Superseded by 75124 G 6936  
 Cert. No. \_\_\_\_\_  
 Superseded by 75125 G 6893  
 Cert. No. \_\_\_\_\_

confirms the right to use the waters of THREE WELLS in the SPIKES GULCH BASIN for PRIMARY IRRIGATION OF 816.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 292.0 ACRES.

This right was perfected under PERMITS G-6893 AND G-6936 WITH A PRIORITY DATE OF JULY 19, 1976; AND PERMIT G-7036 WITH A PRIORITY DATE OF DECEMBER 2, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 9.3 CUBIC FEET PER SECOND, BEING 3.0 CFS FROM WELL 1; 3.0 CFS FROM WELL 2; AND 3.3 CFS FROM WELL 3, or its equivalent in case of rotation, measured at the point of diversion from the source.

The wells are located as follows:

WELL NO. 1 - NW 1/4 NW 1/4, SECTION 23, T 3 N, R 28 E, W.M.; 960 FEET NORTH AND 30 FEET EAST FROM THE S 1/4 CORNER OF SECTION 23.

WELL NO. 2 - SW 1/4 SE 1/4, SECTION 23, T 3 N, R 28 E, W.M.; 930 FEET SOUTH FROM THE N 1/4 CORNER OF SECTION 26.

WELL NO. 3 - NW 1/4 NE 1/4, SECTION 26, T 3 N, R 28 E, W.M.; 60 FEET SOUTH AND 820 FEET EAST FROM THE NW CORNER OF SECTION 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>WELL 1</u> <u>PRIMARY</u>	<u>WELL 2</u> <u>PRIMARY</u>	<u>WELL 3</u> <u>PRIMARY</u>	<u>WELL 3</u> <u>SUPPLEMENTAL</u>
SW 1/4 SW 1/4	0.7 ACRE	3.8 ACRES	1.0 ACRE	
SE 1/4 SW 1/4		5.4 ACRES		
SW 1/4 SE 1/4			5.4 ACRES	
SECTION 28 TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.				

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	<u>WELL 1</u> <u>PRIMARY</u>	<u>WELL 2</u> <u>PRIMARY</u>	<u>WELL 3</u> <u>PRIMARY</u>	<u>WELL 3</u> <u>SUPPLEMENTAL</u>
NE 1/4 SW 1/4	31.3 ACRES			31.3 ACRES
NW 1/4 SW 1/4	31.3 ACRES			31.3 ACRES
SW 1/4 SW 1/4	31.3 ACRES			31.3 ACRES
SE 1/4 SW 1/4	36.8 ACRES			36.8 ACRES
NE 1/4 SE 1/4	31.3 ACRES			31.3 ACRES
NW 1/4 SE 1/4	31.3 ACRES			31.3 ACRES
SW 1/4 SE 1/4	36.8 ACRES			31.3 ACRES
SE 1/4 SE 1/4	36.8 ACRES			31.3 ACRES

SECTION 29

NE 1/4 NE 1/4	36.8 ACRES			
NW 1/4 NE 1/4	36.8 ACRES			
SW 1/4 NE 1/4	31.3 ACRES			
SE 1/4 NE 1/4	31.3 ACRES			
NE 1/4 NW 1/4	36.8 ACRES			36.1 ACRES
NW 1/4 NW 1/4	31.3 ACRES			
SW 1/4 NW 1/4	31.3 ACRES			
SE 1/4 NW 1/4	31.3 ACRES			

SECTION 32

NE 1/4 NE 1/4		31.3 ACRES	
NW 1/4 NE 1/4		31.3 ACRES	5.5 ACRES
SW 1/4 NE 1/4		31.3 ACRES	
SE 1/4 NE 1/4		31.3 ACRES	
NE 1/4 NW 1/4		31.3 ACRES	5.4 ACRES
NW 1/4 NW 1/4	5.5 ACRES	31.3 ACRES	
SW 1/4 NW 1/4		31.3 ACRES	
SE 1/4 NW 1/4		31.3 ACRES	

SECTION 33

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

The water user shall install and maintain an in-line flow meter or other suitable device for measuring and recording the quantity of water used from each well. The type and plans for the measuring device must be approved by the Department prior to using the water at the new place of use. Installation and maintenance shall be under the general supervision of the Department.

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered MARCH 1, 1991, and supersedes Certificate 51784, Certificate 51785, and Certificate 51786, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUNE 17, 1996.

*Ms* Steven P. Applegate

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 72395.

75123, 75124, 75125