

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT
LAKEVIEW DISTRICT OFFICE
P.O.BOX 151
LAKEVIEW, OREGON 97630

confirms the right to use the waters of DOG HOLLOW RESERVOIR, a tributary of GOOSE LAKE,
for IRRIGATION OF 305.9 ACRES.

This right was perfected under Permit 25758. The date of priority is JULY 29,1958. The amount of
water to which this right is entitled is limited to an amount actually beneficially used and shall not
exceed 444.5 ACRE-FEET STORED WATER ONLY, or its equivalent in case of rotation, measured
at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SE 1/4, SECTION 7, T 40 S, R 14 1/2 E, W.M.; 2240 FEET NORTH AND
2050 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 7.

The amount of water used for irrigation together with the amount secured under any other right existing
for the same lands, is limited to a diversion of NOT TO EXCEED 3.0 acre-feet for each acre irrigated
during the irrigation season of each year AND IS SUBJECT TO THE TERMS AND CONDITIONS
OF AN AGREEMENT RECORDED ON PAGE 42, VOLUME 4, MISCELLANEOUS RECORDS OF
THE WATER RESOURCES DEPARTMENT AND BY REFERENCE MADE A PART HERE OF.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 SW 1/4	13.4 ACRES
NW 1/4 SE 1/4	1.8 ACRES
SW 1/4 SE 1/4	27.2 ACRES
SE 1/4 SE 1/4	1.2 ACRES

SECTION 7

NW 1/4 NW 1/4	22.6 ACRES
SW 1/4 NW 1/4	19.2 ACRES
NW 1/4 SW 1/4	23.2 ACRES
SW 1/4 SW 1/4	14.8 ACRES

SECTION 17

NE 1/4 NE 1/4	39.3 ACRES
NW 1/4 NE 1/4	34.0 ACRES
SW 1/4 NE 1/4	26.4 ACRES
SE 1/4 NE 1/4	40.0 ACRES
NE 1/4 NW 1/4	5.2 ACRES
NE 1/4 SE 1/4	32.1 ACRES
NW 1/4 SE 1/4	4.2 ACRES
SE 1/4 SE 1/4	1.3 ACRES

SECTION 18

TOWNSHIP 40 SOUTH, RANGE 14 1/2 EAST, W.M.

SEE NEXT PAGE

32562.RMS

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JULY 17, 1996.

/s/ Steven P. Applegate

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 72425.

32562.RMS