STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

WOODS TITE

CERTIFICATE OF WATER RIGHT

This is to Certify, That	JAS. L. and HENRY L. SIMMONS
of Hemlock	, State of Oregon , has made proof
	TER BOARD of Oregon, of a right to the use of the
waters of Simmons Creek	, a tributary of Tillamook River
, for the	purpose of the irrigation of 24 acres of land
the use of said waters has been peri	of the State Engineer, and that said right to fected in accordance with the laws of Oregon and TE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedin	gs of said Board, at Sulem, in Volume 1
ut puge 168 , on the 18th	day of November, 1914 ; that the priority of
the right hereby confirmed dates from	m March 14, 1910; that the amount of
	l und hereby confirmed, for the purposes aforesaid, eneficially used for said purposes, and shall not
hereunder shall conform to any reasonable description of the lands un confirmed is appurtenant, or, if for	cond, or its equivalent in case of rotation. The rotation system ordered by the proper state of order such right, and to which the water hereby other purposes, the place where such water is put
to beneficial use, is as follows:	
6 acres in the SE2 of SW4; 3 a SW4; in Section Twenty-one (21) To Willamette Meridian.	acres in the SW_2^2 of SW_2^1 ; 15 acres in the NW_2^1 of ownship Two (2) South Range Nine (9) West of
	성도 살이 하는 일반에 보는 것 하면 되었다.
	상 명시작으로 하고 모양이 얼마 받는
The right to the use of the wa lands or place of use herein describe	ter aforesaid hereby confirmed is restricted to the
Rights to the use of water for years from the date of priority of th	power purposes are limited to a period of forty e right, as herein set forth, subject to a preference sting at the date of the expiration of the right for
어른 아들이 얼마를 잃어 그렇게 것	
	Witness the seal and signature of the STATE
	WATER BOARD uffixed this 16th duy
(SEAL OF STATE WATER BOARD)	of December , 1914.
선물님 이번 시간 사람들이 되었다.	STATE WATER BOARD
	By JOHN H.LEWIS
	State Engineer, President
Attest: 11. F. MERS Secrets	<u>and and an annual state of the state of the</u>

Recorded in State Record of Water Right Certificates, Volume