

STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CUNNINGHAM SHEEP CO.
PO BOX 1186
PENDLETON, OR 97801

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF JOHNSON CREEK IN SEVEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-81360.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.416 ACRE-FEET, BEING 0.065 AF
IN POND 1, 0.634 AF IN POND 2, 1.22 AF IN POND 3, 0.297 AF IN POND 4, 0.5 AF
EACH IN POND 5 AND POND 6, AND 0.1 AF IN POND 7

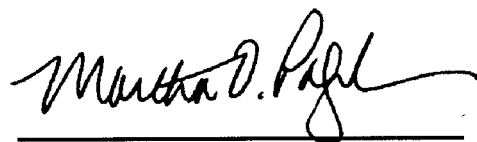
Located as follows:

NW 1/4 SW 1/4 SECTION 27, TOWNSHIP 2 SOUTH, RANGE 30 EAST WM.
NE 1/4 NW 1/4 SECTION 27, TOWNSHIP 2 SOUTH, RANGE 30 EAST WM.
NE 1/4 NW 1/4 SECTION 27, TOWNSHIP 2 SOUTH, RANGE 30 EAST WM.
NW 1/4 SW 1/4 SECTION 27, TOWNSHIP 2 SOUTH, RANGE 30 EAST WM.
SW 1/4 NW 1/4 SECTION 21, TOWNSHIP 4 SOUTH, RANGE 31 EAST WM.
SW 1/4 SE 1/4 SECTION 28, TOWNSHIP 4 SOUTH, RANGE 31 EAST WM.
SW 1/4 NW 1/4 SECTION 28, TOWNSHIP 3 SOUTH, RANGE 31 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 73450