STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CUNNINGHAM SHEEP CO.
PO BOX 1186
PENDLETON, OR    97801

confirms the right to store the waters of
TEN RESERVOIRS AND STORE WATERS OF RUNOFF AND SPRINGS, TRIBUTARIES
OF BUTTER CREEK
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-81368.
The date of priority is January 1, 1993.  The amount of water entitled to be stored and
used each year under this right is not more than 1.2 ACRE-FEET, BEING
0.1 AF EACH IN EGG BARNS 15, HORSEMAN 16, HORSEMAN 18, HORSEMAN 19,
HORSEMAN 21, HORSEMAN 22, SHEEPCAMP 25 AND SHEEPCAMP 24 AND 0.2 AF
EACH IN HORSEMAN 17 AND HORSEMAN 20

Located as follows:
NE 1/4 NE 1/4 SECTION  32, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
SW 1/4 SW 1/4 SECTION  20, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
NW 1/4 SW 1/4 SECTION  17, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
SE 1/4 SE 1/4 SECTION  18, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
SE 1/4 SW 1/4 SECTION  18, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
NW 1/4 SE 1/4 SECTION  30, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
SE 1/4 NW 1/4 SECTION  30, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
NW 1/4 NW 1/4 SECTION  19, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
SE 1/4 SW 1/4 SECTION   7, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.
SW 1/4 NE 1/4 SECTION  18, TOWNSHIP  3   SOUTH, RANGE 30   EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered   73458