## STATE OF OREGON COUNTY OF Jefferson

## CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CHARLES R TOPPING TOPPING, JEAN F 10245 NE CLEMENS DR MADRAS, OR 97741

confirms the right to store the waters of TWELVE PONDS AND STORE WATERS OF SPRINGS, TRIBUTARIES OF TROUT CREEK AND MUD SPRINGS CREEK for DOMESTIC USE.

The right to store and use these waters was perfected under Reservoir Application R-81413. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.245 ACRE-FOOT, BEING 0.03 AF IN POND 1, 0.014 AF IN POND 2, 0.06 AF IN POND 3, 0.04 AF IN POND 4, 0.0045 AF IN PONDS 5, 6, 7 AND 8, 0.021 AF IN PONDS 9 AND 11, 0.027 AF IN POND 10 AND 0.014 AF IN POND 12

## Located as follows:

SOUTH, RANGE 14 EAST WM. SW 1/4 SE 1/4 SECTION 17, TOWNSHIP 9 SW 1/4 SE 1/4 SECTION 17, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM. SOUTH, RANGE 14 EAST WM. SW 1/4 SE 1/4 SECTION 17, TOWNSHIP 9 SE 1/4 SE 1/4 SECTION 17, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM. NE 1/4 SE 1/4 SECTION 17, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM. SOUTH, RANGE 14 EAST WM. NE 1/4 SE 1/4 SECTION 17, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM. SE 1/4 NE 1/4 SECTION 17, TOWNSHIP 9 NE 1/4 NW 1/4 SECTION 17, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM. SOUTH, RANGE 14 EAST WM. SE 1/4 SW 1/4 SECTION 8, TOWNSHIP 9 SW 1/4 SE 1/4 SECTION 8, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM. NE 1/4 SE 1/4 SECTION 8, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM. SW 1/4 NW 1/4 SECTION 9, TOWNSHIP 9 SOUTH, RANGE 14 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.

Martha O. Pagel

Moutha D. Pal

Recorded in State Record of Water Right Certificates numbered 73479