

STATE OF OREGON  
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

TED L GASTIN  
78078 LEAP LANE  
WALLOWA, OR 97885

confirms the right to store the waters of  
TEN RESERVOIRS AND STORE WATERS OF SPRINGS AND RUNOFF, TRIBUTARIES  
OF WHISKEY CREEK  
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-81478.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 5.69 ACRE-FEET,  
BEING 0.85 AF IN RES 1, 0.24 AF IN RES 2, 0.6 AF IN RES 3, 1.9 AF IN  
RES 4, 1.2 AF IN RES 5, 0.2 AF IN RES 6, 0.4 AF IN RES 7 AND 0.1 AF  
EACH IN RES 8, 9 AND 10

Located as follows:

SW 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SW 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SW 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SW 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SE 1/4 SW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SW 1/4 SW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SW 1/4 SW 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SE 1/4 NE 1/4 SECTION 14, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SW 1/4 NW 1/4 SECTION 13, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.  
SE 1/4 NE 1/4 SECTION 14, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or  
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as  
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 73497