STATE OF OREGON COUNTY OF Lake

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

MIKE MCFARLAND HC 60 BOX 4180 LAKEVIEW, OR 97630

confirms the right to store the waters of TEN RESERVOIRS AND STORE WATERS OF RUNOFF, A TRIBUTARY OF DREWS CREEK AND DRY CREEK for LIVESTOCK, FISH AND RECREATION.

The right to store and use these waters was perfected under Reservoir Application R-81492. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 148.5 ACRE-FEET, BEING 6.0 AF IN EACH RESERVOIR 11 AND 15, 6.5 AF IN RESERVOIR 12, 60 AF IN RESERVOIR 13, 16 AF IN RESERVOIR 14, 8 AF IN RESERVOIR 16, 19 AF IN RESERVOIR 17, 20 AF IN RESERVOIR 18, 1.9 AF IN RESERVOIR 19 AND 5.1 AF IN RESERVOIR 20

Located as follows:

 SE 1/4 NW 1/4 SECTION
 21, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 NE 1/4 SE 1/4 SECTION
 21, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 SE 1/4 SW 1/4 SECTION
 22, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 NE 1/4 SW 1/4 SECTION
 22, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 NE 1/4 SW 1/4 SECTION
 5, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 LOT 5
 SECTION
 5, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 NW 1/4 SE 1/4 SECTION
 20, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 SW 1/4 SW 1/4 SECTION
 15, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 SW 1/4 SW 1/4 SECTION
 17, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

 SW 1/4 SW 1/4 SECTION
 17, TOWNSHIP 40
 SOUTH, RANGE 19
 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.

Martha O. Pagel

Months D. Pal

Recorded in State Record of Water Right Certificates numbered 73502