STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STATE OF OREGON (DOT) 417 TRANSPORATION BLDG SALEM, OR 97310

confirms the right to use the waters of THREE WELLS in the POWDER BASIN for SUPPLEMENTAL IRRIGATION.

This right was perfected under Permit U-165. The date of priority is JUNE 23, 1945. This right is limited to 0.003 CUBIC FOOT PER SECOND, BEING 0.001 CFS EACH FROM WELL, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL NO. 1: SE¹/₄ NW¹/₄, WELL NO. 2: SW¹/₄ NE¹/₄, WELL NO. 6: NE¹/₄ NE¹/₄, SECTION 7, TOWNSHIP 9 SOUTH, RANGE 40 EAST, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NE¼ 0.3 ACRE SECTION 6 TOWNSHIP 9 SOUTH, RANGE 40 EAST, W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 19798, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on FEB 25 1997 and recorded in Special Order Volume 51, page 148 approving a petition by Baker Valley Irrigation Distsrict under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

WITNESS the signature of the Water Resources Director, affixed

FEB 25 1997

Martha O. Pagel Director

Recorded in State Record of Water Right Certificates numbered 73530.

U-165.VC