STATE OF OREGON

## COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HARREL LAND AND LIVESTOCK LTD ROUTE 1 BOX 51 BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, a tributary of SNAKE RIVER, for IRRIGATION OF 5.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for BAKER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is 1910.

The use is limited to 0.13 CUBIC FOOT PER SECOND or its equivalent in case of rotation.

The point of diversion is located as follows:

SETTLERS SLOUGH DITCH - NW4 SW4, SECTION 21, 2160 FEET NORTH AND 30 FEET EAST FROM SW CORNER SECTION 21, T 9S, R 40E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

NW¼ NW¼ 5.0 ACRES SECTION 18 TOWNSHIP 9 SOUTH, RANGE 40 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 48215 State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on and recorded in Special Order Volume 51, page 148 approving a petition by the Baker Valley Irrigation District under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed FEB 25 1997

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 73595.

48215.VC