

STATE OF OREGON

COUNTY OF LINCOLN

CERTIFICATE OF WATER RIGHT

This is to Certify, That **Walter J. Gearin**
 of **Seal Rock**, State of **Oregon**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a tributary of **Pacific Ocean** **Squaw Creek** for the purpose of **Domestic & Irrigation**
 under Permit No. **7509** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **August 17, 1926;**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.14 cubic foot per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be
 ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per
 acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such
 right is appurtenant (or, if for other purposes, the place where the water is put to beneficial
 use), is as follows:

**3 acres in the North Half of Lot 3, Section Thirty-six (36),
 Township Twelve South, Range Twelve West of the Willamette Meridian, in Lincoln
 County, Oregon.**

The right to the use of the water for irrigation purposes is restricted to the lands or place of
 use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from
 the date of priority of the right, as herein set forth, subject to a preference right of renewal under
 the laws existing at the date of the expiration of the right for power purposes, as hereby con-
 firmed and limited.

WITNESS the signature of the State Engineer,

affixed this **26th** day
 of **September**, 192**7**.

RHEA LUPER State Engineer.

Recorded in State Record of Water Right Certificates, Volume **7**, page **7561**.