

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTIE JAMES AND LOIS ANN MARTIN
6451 ROGUE RIVER HWY
GRANTS PASS, OR 97526

confirms the right to use the waters of WONDER MOUNTAIN GULCH, a tributary of SLATE CREEK, for DOMESTIC USE FOR ONE FAMILY DURING THE NON-IRRIGATION SEASON AND IRRIGATION.

This right was perfected under Permit 45655. The date of priority is APRIL 25, 1980 - FOR 0.005 CUBIC FOOT PER SECOND; AND APRIL 17, 1981 - FOR 0.01 CFS. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.015 CUBIC FOOT PER SECOND, BEING 0.005 CFS FOR DOMESTIC AND 0.01 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NW 1/4, SECTION 15, T 37 S, R 7 W, W.M.; 60 FEET SOUTH AND 400 FEET EAST FROM THE NW CORNER OF SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.2 acre-feet per acre for each acre irrigated during the irrigation season of each year.

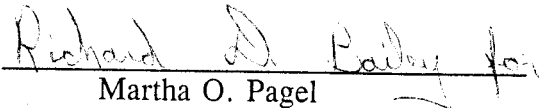
The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 SW 1/4 0.5 ACRE & DOMESTIC
SECTION 10
TOWNSHIP 37 SOUTH, RANGE 7 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed DECEMBER 19 ,
1996.


Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 73640.

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