

STATE OF OREGON  
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PHILLIPS RANCH INC.  
HCR 88 BOX 127  
BAKER CITY, OR 97814

confirms the right to store the waters of  
THIRTY-EIGHT RESERVOIRS AND STORE WATERS OF SPRINGS, TRIBUTARIES  
OF POWDER RIVER  
for LIVESTOCK WATER.

The right to store and use these waters was perfected under Reservoir Application R-71213.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 2.4 ACRE-FEET

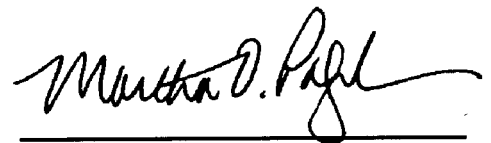
Located as follows:

NE 1/4 SE 1/4 SECTION 12, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
SW 1/4 SE 1/4 SECTION 12, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
SE 1/4 SE 1/4 SECTION 10, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NE 1/4 NW 1/4 SECTION 14, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NW 1/4 NW 1/4 SECTION 14, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NW 1/4 NE 1/4 SECTION 13, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NW 1/4 NE 1/4 SECTION 13, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
SW 1/4 NE 1/4 SECTION 13, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NW 1/4 SW 1/4 SECTION 16, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NW 1/4 SW 1/4 SECTION 16, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NE 1/4 SW 1/4 SECTION 16, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NE 1/4 NW 1/4 SECTION 21, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NE 1/4 NW 1/4 SECTION 21, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NE 1/4 SE 1/4 SECTION 23, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.  
NW 1/4 SW 1/4 SECTION 19, TOWNSHIP 9 SOUTH, RANGE 44 EAST WM.  
NE 1/4 NE 1/4 SECTION 35, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or  
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as  
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.



Martha O. Pagel

This Certificate is issued to correctly describe the above reservoir(s) and supercedes Certificate 68783

Recorded in State Record of Water Right Certificates numbered 73650