

STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

SEVEN DIAMOND RANCH
PO BOX 799
UNION, OR 97883

confirms the right to store the waters of
FIVE UNNAMED RESERVOIRS AND TO STORE THE WATERS OF UNNAMED STREAMS,
TRIBUTARIES OF JIMMY CREEK
for LIVESTOCK WATER.

The right to store and use these waters was perfected under Reservoir Application R-73035.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 5.0 ACRE-FEET

Located as follows:

SE 1/4 SE 1/4 SECTION 9, TOWNSHIP 5 SOUTH, RANGE 39 EAST WM.
NE 1/4 NE 1/4 SECTION 10, TOWNSHIP 5 SOUTH, RANGE 39 EAST WM.
NW 1/4 NE 1/4 SECTION 16, TOWNSHIP 5 SOUTH, RANGE 39 EAST WM.
NW 1/4 NE 1/4 SECTION 16, TOWNSHIP 5 SOUTH, RANGE 39 EAST WM.
NW 1/4 SE 1/4 SECTION 16, TOWNSHIP 5 SOUTH, RANGE 39 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.



Martha O. Pagel

This Certificate is issued to correctly describe the above reservoir(s) and supercedes Certificate 68878

Recorded in State Record of Water Right Certificates numbered 73654