

STATE OF OREGON  
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT; VALE DISTRICT  
100 OREGON ST  
VALE, OR 97918

confirms the right to store the waters of  
UNNAMED STREAMS, TRIBS OF PRITCHARD CR. IN  
R (58-4463), SHEEP WATERHOLE (58-4465), HORSE WATERHOLE (58-4466),  
SECTION 15 (58-4459), TRUSCOTT (58-4458), CHRIS LEE (58-4469), LOWER  
WIDMAN (58-4470), PIERCE WATER HOLE (58-4457), NORTH END  
(58-4472), UPPER WIDMAN (58-4471)  
for WILDLIFE AND LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-73779.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 1.367 ACRE-FEET, BEING  
0.34 AF (58-4463), 0.052 AF (58-4465), 0.04 AF (58-4466), 0.35 AF (58-4459),  
0.01 (58-4458), 0.16 AF (58-4469), 0.07 (58-4470), 0.035 AF (58-4457),  
0.12 AF (58-4472) AND 0.19 AF (58-4471)

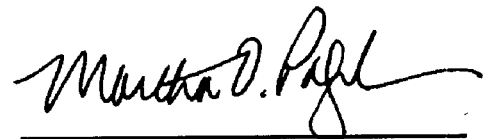
Located as follows:

NE 1/4 NE 1/4 SECTION 14, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
SW 1/4 SE 1/4 SECTION 14, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
SE 1/4 SE 1/4 SECTION 14, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
NE 1/4 NE 1/4 SECTION 15, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
SE 1/4 NW 1/4 SECTION 15, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
NE 1/4 NW 1/4 SECTION 12, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
NW 1/4 NE 1/4 SECTION 12, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
SW 1/4 SW 1/4 SECTION 10, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
NE 1/4 SE 1/4 SECTION 1, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.  
SE 1/4 SW 1/4 SECTION 1, TOWNSHIP 10 SOUTH, RANGE 42 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or  
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as  
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.



Martha O. Pagel

This Certificate is issued to correctly describe the above reservoir(s) and supercedes Certificate 69038

Recorded in State Record of Water Right Certificates numbered 73663