STATE OF OREGON

WATER DIVISION NO. COUNTY OF

CERTIFICATE OF WATER RIGHT

	(For rights perfected under original, enlargement or secondary permits)
	This is to Certify, That GEO. A. HAMILTON
	of Grants Page , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
	waters of Fruitdale Creek , a tributary of Rogue River
	, for the purpose of the irrigation of 25 acres of land
	under Permit No. 265 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
	of record in the Record of Proceedings of said Board, at Sulem, in Volume 1.
	at page 168 , on the 16th day of November, 1914 ; that the priority of
u)	the right hereby confirmed dates from April 21, 1910; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.32 cubic foot per second, or its emivalent in case of rotation. The ader shall conform to any reasonable rotation system ordered by the proper state of A description of the lunds under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:
	25 acres in the SW_{4}^{1} of SW_{4}^{1} ; Section Twenty-one (21), Township Thirty-six (36) South Range Five (5) West of Willamette Meridian.
	The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the sent and signature of the STATE

WATER BOARD affixed this 16th

December , 191 4 .

STATE WATER BOARD

State Engineer, President

Recorded in State Record of Water Right Certificates, Volume