

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

GULICK RANCH
RT 1 BOX 249
HALFWAY, OR 97834

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF DEER CREEK IN FOUR RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76111.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.92 ACRE-FEET, BEING
0.73 IN EACH RESERVOIR

Located as follows:

SE 1/4 NW 1/4 SECTION 3, TOWNSHIP 9 SOUTH, RANGE 47 EAST WM.
SW 1/4 SW 1/4 SECTION 4, TOWNSHIP 9 SOUTH, RANGE 47 EAST WM.
NE 1/4 NW 1/4 SECTION 9, TOWNSHIP 9 SOUTH, RANGE 47 EAST WM.
SE 1/4 NE 1/4 SECTION 4, TOWNSHIP 9 SOUTH, RANGE 47 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.



Martha O. Pagel

This Certificate is issued to correctly describe the above reservoir(s) and supercedes Certificate 70097

Recorded in State Record of Water Right Certificates numbered 73747