

STATE OF OREGON
COUNTY OF Jackson

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT
3040 BIDDLE RD
MEDFORD, OR 97504

confirms the right to store the waters of
UNNAMED STREAMS, TRIBUTARIES OF CAMP CR, LINCOLN CR, SKOOKUM CR
AND ROCKY GULCH IN UPPER GLADE, LOWER GLADE, LINCOLN CREEK #3,
BIG POWERLINE SPRING, PICKET GULCH, WEST PICKET GULCH AND OAK STUMP
RESERVOIRS AND SPRINGS, TRIBUTARIES OF SKOOKUM CREEK AND OREGON
GULCH IN PARKINSON AND TWIN PINES SPRINGS RESERVOIRS
for LIVESTOCK, WILDLIFE, FIRE PROTECTION AND ROAD
OPERATIONS.

The right to store and use these waters was perfected under Reservoir Application R-79254.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.38 ACRE-FOOT, BEING
0.06 AF IN UPPER GLADE DAM RES, 0.02 AF IN EACH LOWER GLADE DAM, BIG
POWERLINE SPR, AND PICKET G DAM RESERVOIRS, 0.14 AF IN LINCOLN CR 3 RES,
0.01 AF IN EACH W PICKET G, AND TWIN PINES SPR RES, AND 0.05 AF IN EACH OAK
STUMP AND PARKINSON RESERVOIRS.

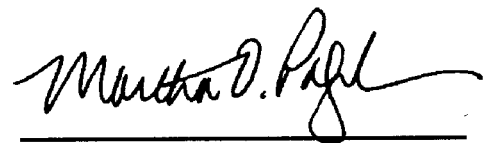
Located as follows:

NW 1/4 NW 1/4 SECTION 27, TOWNSHIP 40 SOUTH, RANGE 3 EAST WM.
NW 1/4 NW 1/4 SECTION 27, TOWNSHIP 40 SOUTH, RANGE 3 EAST WM.
NE 1/4 SE 1/4 SECTION 23, TOWNSHIP 40 SOUTH, RANGE 3 EAST WM.
NW 1/4 NE 1/4 SECTION 12, TOWNSHIP 41 SOUTH, RANGE 3 EAST WM.
NW 1/4 SW 1/4 SECTION 12, TOWNSHIP 41 SOUTH, RANGE 3 EAST WM.
SE 1/4 NE 1/4 SECTION 11, TOWNSHIP 41 SOUTH, RANGE 3 EAST WM.
NE 1/4 NE 1/4 SECTION 12, TOWNSHIP 41 SOUTH, RANGE 3 EAST WM.
SE 1/4 NW 1/4 SECTION 7, TOWNSHIP 41 SOUTH, RANGE 4 EAST WM.
SE 1/4 SW 1/4 SECTION 19, TOWNSHIP 40 SOUTH, RANGE 4 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed JANUARY 6, 1997.



Martha O. Pagel

This Certificate is issued to correctly describe the above reservoir(s) and supercedes Certificate 71453

Recorded in State Record of Water Right Certificates numbered 73917