

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
SKYLINE FARMS, INCORPORATED
ONTARIO, OREGON 97914

confirms the right to use the waters of the SNAKE RIVER, a tributary of COLUMBIA RIVER, for IRRIGATION OF 3029.0 ACRES.

This right was perfected under Permit 31231. The date of priority is JUNE 27, 1966. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 61.91 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), SECTION 21, T 17 S, R 47 E, WM; 350 FEET SOUTH AND 1980 FEET EAST FROM THE NW CORNER, SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 20.9 ACRES	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 39.2 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 18.5 ACRES	NW $\frac{1}{4}$ NW $\frac{1}{4}$ 19.9 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 20.0 ACRES	SW $\frac{1}{4}$ NW $\frac{1}{4}$ 39.2 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES	SE $\frac{1}{4}$ NW $\frac{1}{4}$ 39.2 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20.1 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 7.7 ACRES
SECTION 2	SW $\frac{1}{4}$ SW $\frac{1}{4}$ 0.2 ACRE
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 39.2 ACRES	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 5.6 ACRES
SECTION 10	SECTION 12
NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 ACRES	NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.4 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 30.4 ACRES	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 7.2 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 38.2 ACRES	NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30.4 ACRES	NW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 23.0 ACRES	SE $\frac{1}{4}$ NW $\frac{1}{4}$ 3.4 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 39.7 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 38.0 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES	SW $\frac{1}{4}$ SW $\frac{1}{4}$ 38.6 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES	SE $\frac{1}{4}$ SW $\frac{1}{4}$ 38.6 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 35.4 ACRES	NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.4 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 41.0 ACRES	SW $\frac{1}{4}$ SE $\frac{1}{4}$ 38.8 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 18.6 ACRES	SECTION 14
SECTION 11	
TOWNSHIP 17 SOUTH, RANGE 46 EAST, W.M.	

CANCELLED

T 7969

NE¼ NE¼ 39.8 ACRES
 NW¼ NE¼ 39.6 ACRES
 SW¼ NE¼ 10.0 ACRES
 SE¼ NE¼ 7.4 ACRES
 SW¼ NW¼ 1.2 ACRES
 SE¼ NW¼ 7.9 ACRES
 NE¼ SW¼ 38.8 ACRES
 NW¼ SW¼ 38.5 ACRES
 SW¼ SW¼ 37.9 ACRES
 SE¼ SW¼ 38.8 ACRES
 NE¼ SE¼ 39.1 ACRES
 NW¼ SE¼ 37.0 ACRES
 SW¼ SE¼ 38.8 ACRES
 SE¼ SE¼ 38.8 ACRES

SECTION 15

NE¼ SW¼ 38.6 ACRES
 NW¼ SW¼ 38.4 ACRES
 SW¼ SW¼ 42.0 ACRES
 SE¼ SW¼ 40.6 ACRES
 NE¼ SE¼ 39.1 ACRES
 NW¼ SE¼ 39.4 ACRES
 SW¼ SE¼ 40.2 ACRES
 SE¼ SE¼ 40.0 ACRES

SECTION 16

SE¼ SE¼ 40.2 ACRES

SECTION 17

NE¼ NE¼ 21.1 ACRES

SECTION 20

NE¼ NE¼ 40.0 ACRES
 NW¼ NE¼ 40.0 ACRES
 SW¼ NE¼ 40.0 ACRES
 SE¼ NE¼ 39.7 ACRES
 NE¼ NE¼ 40.0 ACRES
 NW¼ NW¼ 40.0 ACRES
 SE¼ NW¼ 1.2 ACRES
 NE¼ SW¼ 1.4 ACRES
 NE¼ SE¼ 39.4 ACRES
 NW¼ SE¼ 39.6 ACRES

SECTION 21

NE¼ NE¼ 39.4 ACRES
 NW¼ NE¼ 39.2 ACRES
 SW¼ NE¼ 40.0 ACRES
 SE¼ NE¼ 40.0 ACRES
 NE¼ NW¼ 39.0 ACRES
 NW¼ NW¼ 37.2 ACRES
 SW¼ NW¼ 38.6 ACRES
 SE¼ NW¼ 40.0 ACRES
 NE¼ SW¼ 39.8 ACRES
 NW¼ SW¼ 34.9 ACRES
 NE¼ SE¼ 40.0 ACRES
 NW¼ SE¼ 40.0 ACRES

SECTION 22

NE¼ NW¼ 38.6 ACRES
 NW¼ NW¼ 39.2 ACRES
 SW¼ NW¼ 39.8 ACRES
 SE¼ NW¼ 40.0 ACRES
 NE¼ SW¼ 39.0 ACRES
 NW¼ SW¼ 39.8 ACRES

SECTION 23

TOWNSHIP 17 SOUTH, RANGE 46 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 40571, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered FEB 25 1997, approving Transfer Application 7622.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed FEB 25 1997.

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

Superseded by
 Cert No. 75566

TEMP T-7810 VSI P897

Recorded in State Record of Water Right Certificates numbered 74020.

T-7622.LHN

T-7969 T-7840 TEMP T-7810 VSI P897