

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT
P.O. BOX 965
BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, TRIBUTARY OF SNAKE RIVER, for IRRIGATION (IR) OF 56.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291 . The date of priority is 1898.

The use is limited to 1.4 CUBIC FEET PER SECOND, or it's equivalent in case of rotation.

The point of diversion is located as follows:

2 -- BASCHE DITCH - NW¼ SE ¼, SECTION 28, Township 7 South, Range 41 East, W.M.; being 1880 feet North and 600 feet East from the South quarter corner of said section.

The amount of water used, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre to which water is applied, during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	42	27	NWNW	IR	17.0	G. Davis	2
8	42	27	SWNW	IR	8.0	G. Davis	2
8	42	22	SWSW	IR	25.7	G. Davis	2
8	42	22	SESW	IR	4.3	G. Davis	2
Total:					55.0		

Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	42	26	NESE	IR	1.0	R. Tallman	2
Total:					1.0		

This certificate confirms an order of the Director entered on DEC 30 1997, and recorded in Special Order Volume 51, Page 1406, approving a petition by Lower Powder River Irrigation District under ORS 541.329 for mapping water rights within a district. This certificate supersedes portions of certificates 4432 and 4583.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed _____

73/ MARTHA O. PAGEL

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74034.