## STATE OF OREGON

## COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

## THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT P.O. BOX 965 BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, TRIBUTARY OF SNAKE RIVER, for IRRIGATION (IR) OF 533.6 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is APRIL 19, 1898.

The use is limited to 13.34 CUBIC FEET PER SECOND, being 10.66 cubic feet per second from diversion 2 and not to exceed 2.68 cubic feet per second from a combination of diversion 6 and diversion 8, or it's equivalent in case of rotation.

The points of diversion are located as follows:

- 2 -- BASCHE DITCH NW¼ SE ¼, SECTION 28, Township 7 South, Range 41 East, W.M.; 1880 feet North and 600 feet East from the South quarter corner of Section 28.
- 6 -- PERKINS DITCH NW¼ SW¼, SECTION 17, Township 8 South, Range 42 East, W.M.; 50 feet South and 800 feet East from the West quarter corner of Section 17.
- 8 -- (old) PERKINS DITCH NE¼ NE¼, SECTION 18, Township 8 South, Range 42 East, WM., 900 feet South and 700 feet West from the NE corner of said section.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

| Township<br>South | Range<br>East | Section | 1/4 1/4 | Use | Acres | Owner                 | Point of Diversion |
|-------------------|---------------|---------|---------|-----|-------|-----------------------|--------------------|
| 8                 | 43            | 31      | SWNW    | IR  | 30.9  | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 42            | 36      | SWNW    | IR  | 21.0  | Phillips Ranch Inc CP | 2                  |
| 8                 | 42            | 36      | SENE    | IR  | 14.9  | Phillips Ranch Inc CP | 2                  |
| 8                 | 43            | 31      | SESW    | IR  | 3.1   | Phillips Ranch Inc CP | 2                  |
| 8                 | 43            | 31      | NWSW    | IR  | 17.7  | Phillips Ranch Inc CP | 2                  |
| 8                 | 42            | 36      | NWSW    | IR  | 2.7   | Phillips Ranch Inc CP | 2                  |
| 8                 | 42            | 36      | NWNW    | IR  | 3.9   | Phillips Ranch Inc CP | 2                  |
| 8                 | 43            | 31      | SESE    | IR  | 23.5  | Phillips Ranch Inc CP | 2                  |
| 8                 | 43            | 31      | SWSE    | IR  | 20.6  | Phillips Ranch Inc CP | 2                  |
| 8                 | 42            | 26      | NWSW    | IR  | 12.5  | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 42            | 35      | NENE    | IR  | 27.3  | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 42            | 26      | SWSE    | IR  | 26.8  | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 42            | 35      | NWNE    | IR  | 9.5   | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 43            | 31      | SESE    | IR  | 0.3   | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 42            | 36      | NWNE    | IR  | 37.7  | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 43            | 31      | NWNW    | IR  | 15.9  | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 43            | 31      | SENE    | IR  | 17.2  | Phillips Ranch Inc CP | 6 & 8              |
| 8                 | 42            | 36      | NENE    | IR  | 31.1  | Phillips Ranch Inc CP | 6 & 8              |

| 8   | 43 | 31 | NENW | IR     | 3.5   | Phillips Ranch Inc CP | 6 & 8 |
|-----|----|----|------|--------|-------|-----------------------|-------|
| 8   | 42 | 25 | SWSE | IR     | 6.8   | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 43 | 31 | NESE | IR     | 38.2  | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 25 | SWSW | IR     | 14.2  | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 36 | NWNW | IR     | 29.0  | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 26 | SESE | IR     | 19.1  | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 26 | NESE | IR     | 1.5   | Phillips Ranch Inc CP | 6 & 8 |
| . 8 | 43 | 31 | SWNE | IR     | 0.5   | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 43 | 31 | SWNE | IR     | 9.0   | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 36 | SWNE | IR     | 0.7   | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 26 | NESW | IR     | 28.0  | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 36 | NENW | IR     | 27.5  | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 42 | 25 | SESW | IR     | 13.4  | Phillips Ranch Inc CP | 6 & 8 |
| 8   | 43 | 31 | SENW | IR     | 25.6  | Phillips Ranch Inc CP | 6 & 8 |
| -   |    |    |      | Total: | 533.6 |                       |       |

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

15/ MARTILA O. PAGEL

Martha O. Pagel, Director