STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT P.O. BOX 965 BAKER CITY, OREGON 97814

confirms the right to use the waters of, CLOVER CREEK, TRIBUTARY OF POWDER RIVER, for IRRIGATION (IR) OF 75.7 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is 1865.

The use is limited to 1.89 CUBIC FEET PER SECOND or it's equivalent in case of rotation.

The point of diversion is located as follows:

16 -- CLOVER CREEK - NE¹/₄ NW¹/₄, SECTION 26, Township 8 South, Range 42 East, W.M.; being 320 feet South and 2560 feet East from the Northwest corner of said section.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	42	26	NWSE	IR	14.8	Hubbs & Jeffs	16
8	42	26	NENW	IR	5.5	Hubbs & Jeffs	16
8	42	26	SWNE	IR	35.0	Hubbs & Jeffs	16
8	42	26	NWNE	IR	14.0	Hubbs & Jeffs	16
8	42	26	NENE	IR	0.4	Hubbs & Jeffs	16
8	42	26	SENW	IR	6.0	Hubbs & Jeffs	16
				Total:	75.7		

This certificate confirms an order of the Director entered on ______ and recorded in Special Order Volume 51, Page ______ , approving a petition by Lower Powder River Irrigation District under ORS 541.329 for mapping water rights within a district. This certificate supersedes a portion of certificate 4093.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74038.