

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT
P.O. BOX 965
BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, TRIBUTARY OF SNAKE RIVER, for IRRIGATION (IR) OF 12.7 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291 . The date of priority is 1908.

The use is limited to 0.32 CUBIC FEET PER SECOND or it's equivalent in case of rotation.

The point of diversion is located as follows:

5 -- CRANSTON DITCH - SW¹/₄ NW¹/₄, SECTION 17, Township 8 South, Range 42 East, WM., 880 feet East of the West quarter corner of said section.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	43	31	SWNW	IR	1.3	Phillips Ranch Inc CP	5
8	42	25	NESW	IR	8.8	Phillips Ranch Inc CP	5
8	42	26	NESW	IR	2.6	Phillips Ranch Inc CP	5
Total:					12.7		

This certificate describes that portion of the water right confirmed by Certificate 4411, State Record of Water Right Certificates, modified by the provisions of an order of the Water Resources Director entered on DEC 30 1997, and recorded in Special Order Volume 51, Page 1402, approving a petition by Lower Powder River Irrigation District under ORS 541.329, and Transfer Application 7287.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed DEC 30 1997.

M/ MARTHA O. PAGEL
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74046 .