

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT
P.O. BOX 965
BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, TRIBUTARY OF SNAKE RIVER, for IRRIGATION (I) OF 32.0 ACRES.

This right was perfected under Permit 10920. The date of priority is JULY 7, 1933.

The use is limited to 0.75 CUBIC FEET PER SECOND or it's equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

5 -- CRANSTON DITCH - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 17, Township 8 South, Range 42East, WM., 880 feet East of the West quarter corner of said section.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent, for each acre irrigated, and is further limited to not to exceed 3 acre feet per acre throughout the irrigation season of April 1 through October 1 each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

Township	Range	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
South	East						
8	42	25	NWSE	IR	25.0	Phillips Ranch Inc CP	5
8	42	25	NESE	IR	7.0	Phillips Ranch Inc CP	5
Total:					32.0		

This certificate describes that portion of the water right confirmed by Certificate 11021, State Record of Water Right Certificates, modified by the provisions of an order of the Water Resources Director entered on DEC 30 1997, and recorded in Special Order Volume 51, Page 1406, approving a petition by Lower Powder River Irrigation District under ORS 541.329, and Transfer Application 7287.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed DEC 30 1997.

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74048.

11021.JS