STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LOWER POWDER RIVER IRRIGATION DISTRICT P.O. BOX 965 BAKER CITY, OREGON 97814

confirms the right to use the waters of POWDER RIVER, TRIBUTARY OF SNAKE RIVER, for IRRIGATION (IR) OF 405.4 ACRES, SUPPLEMENTAL IRRIGATION (IS) OF 128.7 ACRES, AND WILDLIFE ATTRACTION (W) FOR 1.1 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291. The date of priority is 1901.

The use is limited to 10.41 CUBIC FEET PER SECOND FOR IRRIGATION, being 10.07 cubic feet per second for diversion 5, and not to exceed 0.34 cubic feet per second from the combination of diversion 6 and diversion 8, or it's equivalent in case of rotation.

The points of diversion are located as follows:

- 5 -- CRANSTON DITCH SW¼ NW¼, SECTION 17, Township 8 South, Range 42 East, WM. 880 feet East of the West quarter corner of said section.
- 6 -- PERKINS DITCH NW¼ SW¼, SECTION 17, Township 8 South, Range 42 East, WM. 50 feet South and 800feet East from the West quarter corner of said section.
- 8 -- (old) PERKINS DITCH NE½ NE½, SECTION 18, Township 8 South, Range 42 East, WM., 900feet South and 700 feet West from the NE corner of said section.

The amount of water used, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second for each acre to which water is applied, during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	42	26	NENW	IR	25.0	Hubbs & Jeffs	5
8	42	26	NWSE	IS	14.8	Hubbs & Jeffs	5
8	42	26	NENW	IS	5.5	Hubbs & Jeffs	5
8	42	26	SENW	IS	6.0	Hubbs & Jeffs	5
8	42	26	NWNE	IS	14.0	Hubbs & Jeffs	5
8	42	26	SWNE	IS	35.0	Hubbs & Jeffs	5
8	42	26	SENE	IS	15.1	Hubbs & Jeffs	5
8	42	26	NENE	IS	0.4	Hubbs & Jeffs	5
8	42	26	NWSE	IR	8.0	Hubbs & Jeffs	6 & 8
8	42	26	NWSE	IR	5.5	Hubbs & Jeffs	6 & 8
-				Total:	129.3		
Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	42	25	SWSW	IS	9.5	Phillips Ranch Inc CP	5
8	42	36	NENE	IR	7.9	Phillips Ranch Inc CP	5
8	43	31	SWNE	IR	25.3	Phillips Ranch Inc CP	5
8	43	31	NWNE	IR	9.8	Phillips Ranch Inc CP	5
8	43	31	NWNW	IR	21.6	Phillips Ranch Inc CP	5
8	42	25	SWSE	IR	26.9	Phillips Ranch Inc CP	5
8	42	25	SESE	IS	13.7	Phillips Ranch Inc CP	5

8	43	31	SENW	IR	8.3	Phillips Ranch Inc CP	5
8	42	25	SESE	IR	20.8	Phillips Ranch Inc CP	5
8	42	25	SESW	IS	9.0	Phillips Ranch Inc CP	5
8	42	25	SWSE	IS	5.4	Phillips Ranch Inc CP	5
8	42	25	NWSW	IR	13.9	Phillips Ranch Inc CP	5
8	43	31	SENE	IR	15.1	Phillips Ranch Inc CP	5
8	42	25	swsw	IR	4.3	Phillips Ranch Inc CP	5
8	43	31	NENW	IR	18.0	Phillips Ranch Inc CP	5
8	42	25	NWSW	IS	0.3	Phillips Ranch Inc CP	5
-				Total:	209.8		

Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	42	22	NESW	IR	12.5	R. O'Connell	5
8	42	22	NESE	IR	4.4	R. O'Connell	5
8	42	22	NWSE	W	1.1	R. O'Connell	5
8	42	22	SWSE	IR	7.8	R. O'Connell	5
8	42	22	SWNE	IR	2.4	R. O'Connell	5
8	42	22	NENW	IR	9.3	R. O'Connell	5
8	42	22	NWSE	IR	29.2	R. O'Connell	5
8	42	22	SENW	IR	23.8	R. O'Connell	5
-				Total:	90.5		

Township South	Range East	Section	1/4 1/4	Use	Acres	Owner	Point of Diversion
8	42	26	NWNW	IR	25.3	R. Tallman	5
8	42	26	SWNW	IR	5.0	R. Tallman	5
8	42	23	SWSW	IR	16.5	R. Tallman	5
8	42	23	NWSW	IR	0.3	R. Tallman	5
8	42	22	NESE	IR	9.0	R. Tallman	5
8	42	22	SESE	IR	35.0	R. Tallman	5
8	42	27	NENE	IR	14.5	R. Tallman	5
				Total	105.6		

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed	DEC 3 0 1997	
WITNESS the signature of the Water Resources Director, affixed	E-0 0 0 100/	

LAL MAKINA O. PAGEL

Martha O. Pagel, Director