

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
HANSELL BROTHERS, INCORPORATED
ROUTE 1 BOX 1710
HERMISTON, OREGON 97838

confirms the right to use the waters of THREE WELLS in the UMATILLA RIVER BASIN for IRRIGATION OF 320.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 258.3 ACRES.

This right was perfected under Permit G-3822. The date of priority is FEBRUARY 15, 1968. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.0 CUBIC FOOT PER SECOND, BEING 2.2 CFS FROM WELL 8 FOR PRIMARY IRRIGATION WITH ANY DEFICIENCY IN WELL 8 TO BE MADE UP BY DIVERSION FROM WELLS 3 AND 4; AND 1.8 CFS FROM WELL 3 FOR SUPPLEMENTAL IRRIGATION WITH ANY DEFICIENCY IN WELL 3 TO BE MADE UP BY DIVERSION FROM WELLS 4 AND 8, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 27, T 4 N, R 27 E, WM; 2740 FEET NORTH AND 1890 FEET EAST FROM THE SW CORNER, SECTION 27.

WELL 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 27, T 4 N R 27 E, WM; 230 FEET NORTH AND 1210 FEET EAST FROM THE W $\frac{1}{4}$ CORNER, SECTION 27.

WELL 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 26, T 4 N, R 27 E, WM; 1160 FEET NORTH AND 370 FEET EAST FROM THE W $\frac{1}{4}$ CORNER, SECTION 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION FROM WELL 8;
WITH ANY DEFICIENCY TO MADE UP FROM WELLS 3 AND 4

NW $\frac{1}{4}$ NE $\frac{1}{4}$	28.1 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	31.4 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	9.3 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$	31.4 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.4 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	31.4 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	31.4 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	31.4 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	31.4 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	31.4 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	31.4 ACRES

SECTION 35
TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

V54 p136
T-8425
Jamp

SUPPLEMENTAL IRRIGATION FROM WELL 3;
WITH ANY DEFICIENCY TO BE MADE UP FROM WELLS 4 AND 8

SE¼ SE¼ 10.1 ACRES
SECTION 26

SW¼ NW¼ 9.8 ACRES
SE¼ NW¼ 8.9 ACRES
NE¼ SW¼ 35.9 ACRES
NW¼ SW¼ 39.4 ACRES
SW¼ SW¼ 13.5 ACRES
SE¼ SW¼ 12.6 ACRES
SW¼ SE¼ 16.6 ACRES
SE¼ SE¼ 14.7 ACRES
SECTION 27

NE¼ NE¼ 37.5 ACRES
NW¼ NE¼ 39.5 ACRES
SW¼ NE¼ 10.1 ACRES
SE¼ NE¼ 7.1 ACRES
NE¼ NW¼ 2.6 ACRES
SECTION 34

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

This certificate describes that portion of the water right confirmed by Certificate 74107, State Record of Water Right Certificates, NOT modified by the provisions of an orders of the Water Resources Director entered FEB 20 1997, approving Transfer Applications 7496 and 7499

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed FEB 20 1997.

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

TEMP 1997
V52 P58

Recorded in State Record of Water Right Certificates numbered 74133.

T-7496 & 7499.LHN

T-8114 T 7729

Temp. T 8114 V53 P58