## STATE OF OREGON

## COUNTY OF HOOD RIVER

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FARMERS IRRIGATION DISTRICT 1985 COUNTRY CLUB ROAD HOOD RIVER, OREGON 97031

confirms the right to use the waters of PHELPS CREEK, a tributary of COLUMBIA RIVER, for SUPPLEMENTAL IRRIGATION OF 166.6 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for HOOD RIVER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 19, at Page 78. The date of priority is SEPTEMBER 15, 1904.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.08 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 OF NE 1/4, SECTION 18, T. 2 N., R. 10 E., W.M., BEING 460 FEET SOUTH AND 2400 FEET WEST OF THE NE CORNER SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

TOWNSHIP, RANGE, SECTION 1/4 OF 1/4, AND TAX LOT	NAME	ACRES
2N-10-04-NE/NW-1700	Lahti, Jeffrey A. & Jennifer O	35.9
2N-10-04-NW/NW-1900	Lahti, Jeffrey A. & Jennifer O	3.2
2N-10-04-NW/NW-1901	Lahti, Jeffrey A. & Jennifer	4.7
2N-10-04-NW/SW-2400	Laraway, Joseph C & Beverlee A	0.15
2N-10-04-NW/SW-2900	Tregemba, Robert D. & Kelli F.	2.95
2N-10-04-NW/SW-2905	Wesche, Paul & Berniece Trust	7.8
2N-10-04-SE/NW-2000	Wood, Colin S. Et Al	8.5
2N-10-04-SW/NW-2100	Farnsworth, John F. & Dixie L.	1
2N-10-04-SW/NW-2400	Laraway, Joseph C & Beverlee A	0.25
2N-10-05-NE/NW-0101	Mansur, Paul D & Cecilia A	1.75
2N-10-05-NE/SE-0300	Leslie, Janice F.	19
2N-10-08-NE/NE-0100	Morus, Robert A. & Cindy S.	4.2
2N-10-08-NW/NE-0100	Morus, Robert A. & Cindy S.	2
2N-10-08-NW/NE-0104	Morus, Robert A. & Cindy S.	1.1

TOWNSHIP, RANGE, SECTION 4 OF 4, AND TAX LOT	NAME	ACRES
3N-10-33-NE/NE-1200	Harrison, James P & McGregor	1.8
3N-10-33-NE/SW-2100	Malaney, Margaret	4.6
3N-10-33-NE/SW-2101C	Gunderson, Edward & Katherine	4.3
3N-10-33-NE/SW-2201	Fields, Gary J.	8
3N-10-33-NE/SW-2300	Lerch, L. Bernard & Anne E.	5.85
3N-10-33-NE/SW-2302	Arthur, Beverly J.	7.2
3N-10-33-NE/SW-2305	Page, John M. & Marcia L.	4.8
3N-10-33-NW/SE-2101	Scheer, Edward G. & Donna	0.7
3N-10-33-NW/SE-2101C	Gunderson, Edward & Katherine	1
3N-10-33-NW/SE-2500	Ratliff, Robert L.	0.7
3N-10-33-NW/SW-2202	Maurus, Leonard Jr. & Audrey J	1.4
3N-10-33-NW/SW-2300	Lerch, L. Bernard & Anne E.	2.7
3N-10-33-NW/SW-2303	Lyon, James F. & Gail C.	3.1
3N-10-33-NW/SW-2304	Carter,Berna Jean Trustee	0.9
3N-10-33-NW/SW-2308	Lyon, James F. & Gail C.	4.4
3N-10-33-NW/SW-2309	Lerch, L.Bernard & Anne E.	2.05
3N-10-33-SE/NW-2100	Lutgen, Stanley V.	0.4
3N-10-33-SE/SW-2400	Lee, Ernest W. & Mary L.	4.2
3N-10-33-SE/SW-2500	Lee, Ernest W. & Mary L.	10
3N-10-33-SE/SW-2501	Lahti, Fred J. & Marlene J.	4
3N-10-33-SE/SW-2600	Fisher, Kirk D. & Connie L.	0.55
3N-10-33-SW/NE-2000	Edmundson, George	0.6
3N-10-33-SW/NE-2100	Lutgen, Stanley V.	0.6
3N-10-33-SW/SE-2600	Fisher, Kirk D. & Connie L.	0.25

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate confirms an order of the Director entered on JUN 191997 , 1997 and recorded in Special Order Volume 51, page 860 , approving a petition by FARMERS IRRIGATION DISTRICT under ORS 541.329 for mapping water rights within a district. This certificate supersedes the tabulation for Farmers Irrigation District in the Phelps Creek and Tributaries Adjudication (Volume 19, Page 78).

Witness the signature of the Water Resources Director, affixed  $\frac{\omega/(9/97)}{2}$ .

Martha O. Pagel Director

Recorded in State Record of Water Right Certificates numbered 74303. PHELPS.SRS.