STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

| This is to Certify, That | Mrs. H | dath B | runs | |
|--|--------------------|----------------------|--------------------------------|--|
| of Sisters | , State | | Oregon | , has made proof |
| to the satisfaction of the STATE ENGIN | IEER anyon (| reek | on, of a right | to the use of the waters of |
| a tributary of Metolius River under Permit No. 6088 of the State has been perfected in accordance with the confirmed dates from Kovember 14, | Engine Laws o | er, and of Oreg | | Irrigation that to the use of said waters priority of the right hereby |
| that the amount of water to which such r aforesaid, is limited to an amount actually 0.24 cubic foot per second: | ight is benefic | entitled ially us | l and hereby ed for said pi | confirmed, for the purposes irposes, and shall not exceed |

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows:

7 acres in the SWINE, 12 acres in the SEINE, Section 28, Township 12 South, Renge 9 East of Willemette Meridian, in Jefferson County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use hervin described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

| WITNES | S the signati | ire of the Stat | e Engineer, | | |
|-----------------|---------------|-----------------|-------------|--|--|
| affixe | d this | 15th day | | | |
| of | December | , 192 | 7 | | |
| | HEA LUPER | | | | |
| State Engineer. | | | | | |

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