

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BARKER RANCHES
RT. 1, BOX 113
HAINES, OR 97833

confirms the right to use the waters of AN UNNAMED STREAM, a tributary of NORTH POWDER RIVER, for IRRIGATION OF 15.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 446.2 ACRES.

This right was perfected under Permit 19907. The date of priority is JUNE 21, 1950. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.5 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 SE 1/4, SECTION 11; NW 1/4 NE 1/4 AND SE 1/4 NW 1/4, SECTION 14,
T 7 S, R 38 E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year AND SHALL BE FURTHER LIMITED TO A DIVERSION OF NOT TO EXCEED 2.5 CFS.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>PRIMARY</u>		
NE 1/4 SE 1/4	5.5 ACRES	
SECTION 11		
NW 1/4 SW 1/4	2.9 ACRES	
SW 1/4 SW 1/4	7.5 ACRES	
SECTION 12		
TOWNSHIP 7 SOUTH, RANGE 38 EAST, W.M.		
<u>SUPPLEMENTAL</u>		
NE 1/4 SE 1/4	24.5 ACRES	
SE 1/4 SE 1/4	40.0 ACRES	
SECTION 11		
NE 1/4 SW 1/4	38.5 ACRES	
NW 1/4 SW 1/4	36.5 ACRES	
SW 1/4 SW 1/4	32.5 ACRES	
SE 1/4 SW 1/4	38.9 ACRES	
SECTION 12		
TOWNSHIP 7 SOUTH, RANGE 38 EAST, W.M.		

SEE NEXT PAGE

NE 1/4 NW 1/4 37.4 ACRES
NW 1/4 NW 1/4 40.0 ACRES
SW 1/4 NW 1/4 40.0 ACRES
SE 1/4 NW 1/4 39.1 ACRES

SECTION 13

TOWNSHIP 7 SOUTH, RANGE 38 EAST, W.M.

NE 1/4 NE 1/4 40.0 ACRES
SE 1/4 NE 1/4 38.8 ACRES

SECTION 14

TOWNSHIP 7 SOUTH, RANGE 38 EAST, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE TYPE OF USE AND SUPERSEDES CERTIFICATE 22938.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAY 28, 1997.

/S/ Richard D. Bailey

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 74460.

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