

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SANTOS & ROSE AND SONS, INC.
16904 N. BANK RD.
ROSEBURG, OR 97470

confirms the right to use the waters of the NORTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 75.5 ACRES.

This right was perfected under Permit 40556. The date of priority is APRIL 22, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.888 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, both as projected within HUNTLEY DLC 38, T26S, R4W, WM; 2580 FEET SOUTH AND 2850 FEET EAST, 2700 FEET SOUTH AND 1630 FEET EAST, BOTH FROM NW CORNER, SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 19.4 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 13.9 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 0.1 ACRE

All as projected within HUNTLEY DLC 38
SECTION 11

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 9.4 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 1.6 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 27.2 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 3.9 ACRES

All as projected within HUNTLEY DLC 38
SECTION 14
TOWNSHIP 26 SOUTH, RANGE 4 WEST, WM

This certificate describes that portion of the water right confirmed by Certificate 54397. State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered JUN 04 1997, approving Transfer Applications 7590 and 7591.

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