

STATE OF OREGON

WATER DIVISION NO. 1

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That F. W. GIBBS, J. M. SABIN, LEN SABIN, and MARY SABIN
of Holland, State of Oregon, has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Althouse Creek, supplemmented ~~xxxxxx~~ when necessary by the
waters of Johnsons Gulch, for the purpose of hydraulic mining
under Permit No. 328 of the State Engineer, and that said right to
the use of said waters has been perfected in accordance with the laws of Oregon and
duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1,
at page 168, on the 18th day of November, 1914; that the priority of
the right hereby confirmed dates from January 17, 1910; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually beneficially used for said purposes, and shall not
exceed eighteen cubic feet per second.

A description of the lands under such right, and to which the water hereby
confirmed is appurtenant, or, if for other purposes, the place where such water is put
to beneficial use, is as follows:

Northwest quarter of Section Ten (10), Township Forty-one (41) South Range
Seven (7) West of Willamette Meridian, in unsurveyed territory.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty
years from the date of priority of the right, as herein set forth, subject to a preference
right of renewal under the laws existing at the date of the expiration of the right for
power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE
WATER BOARD affixed this 16th day
of December, 1914.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS
Secretary