

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

OREGON DEPARTMENT OF FISH AND WILDLIFE
2501 SW FIRST AVENUE
PORTLAND, OREGON 97201

confirms the right to use the waters of MURDERERS CREEK, a tributary of the SOUTH FORK JOHN DAY RIVER, for IRRIGATION OF 58.6 ACRES AND STOCK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for GRANT County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at Page 461. The date of priority is 1881 for TRACK 1 and 1882 for TRACK 2.

The use is limited to the amount actually beneficially used and shall not exceed 1/40th CUBIC FOOT PER SECOND PER ACRE IRRIGATED TO JUNE 1 AND 1/80TH CUBIC FOOT PER SECOND PER ACRE IRRIGATED THEREAFTER; further limited to 1.0 acre-foot per calendar month to JUNE 1 and 4.0 acre-feet per acre during the season APRIL 1 TO SEPTEMBER 30, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is the MURDERERS CREEK DITCH.

A description of the place of use to which this right is appurtenant is as follows:

TRACK 1

SW¼ SW¼ 11.0 ACRES
SE¼ SW¼ 2.0 ACRES

SECTION 3

TOWNSHIP 15 SOUTH, RANGE 27 EAST,
W.M.

TRACK 2

NE¼ NE¼ 11.8 ACRES
NW¼ NE¼ 21.2 ACRES
NE¼ NW¼ 2.8 ACRES

SECTION 10

SW¼ NE¼ 1.2 ACRES
SE¼ NW¼ 8.6 ACRES

SECTION 11

TOWNSHIP 15 SOUTH, RANGE 27 EAST,
W.M.

This certificate describes that portion of the water right confirmed by Certificate 25861, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 20 1997, approving Transfer Application 6700.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed JUN 20 1997.

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74530.

T-6700.LHN