STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

S.H. ROCKHILL RIDDLE, OREGON 97469

confirms the right to use the waters of COW CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 19.42 ACRES.

This right was perfected under Permit 5324. The date of priority is JANUARY 4, 1922. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.243 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW¼ SW¼, SECTION 19, T 30 S, R 5 W, WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent, for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ SW¼ 2.00 ACRES SECTION 19 TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M.

NE¼ SE¼ 8.00 ACRES SE¼ SE¼ 9.42 ACRES SECTION 24 TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 6745, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered ________, approving Transfer Application 7041.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

affixed $\underbrace{\hspace{1cm}}^{\text{WITNESS}}$ the signature of the Water Resources Director,

IN MARIHA O. PAGEL

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74531.

T-7041.LHN