STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WALTER J. RAND ROUTE 3, BOX 40 MILTON FREEWATER, OREGON 97862

confirms the right to use the waters of TWO WELLS in the UMATILLA RIVER BASIN for IRRIGATION OF 16.8 ACRES.

This right was perfected under Certificate G-27326. The date of priority is MAY 20, 1958. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.21 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

SE% NE%, SECTION 28, TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.; WELL 1 - 27.1 CHAINS SOUTH AND 3.1 CHAINS WEST FROM THE NE CORNER, SECTION 28; WELL 2 - 34.4 CHAINS SOUTH AND 9.1 CHAINS WEST FROM THE NE CORNER, SECTION 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed THREE acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE¼ NE¼ 16.8 ACRES

SECTION 28

TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

This certificate describes that portion of the water right confirmed by Certificate 27326, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered ______, approving Transfer Application 6758.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The	right	to	the	use	of	the	wat	cer	for	the	e a	above	purpose	is	restricted
to	benefic	cial	l use	e on	the	lar	nds	or	plac	ce o	эf	use	describe	d.	

WITNESS the signature of the Water Resources Director, affixed $\underline{\hspace{1cm}}$ JUN $\underline{2.6.1997}$.

18/ MARTHA C PAGEL

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 74533.

T-6758.BW